



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Gerner

Examiner: Norman, M.E.

Serial No.: 10/774,784

Group/Art Unit: 3744

Filed: February 9, 2004

Docket: 298-220

For: REFRIGERATION AND/OR FREEZER  
SYSTEM

Date: September 22, 2005

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- No additional fee is required.

| For  | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate   | Addit. Fee |
|--|----------------------------------|---------------------------------|---------------|---------------------|------------|--------|------------|
| TOTAL CLAIMS*  | 20                               | 20                              | 0             | x 25 =              | \$0        | x 50 = | \$0        |
| INDEPENDENT CLAIMS   | 2                                | 3                               | 0             | x100 =              | \$0        | x200 = | \$0        |
| <input type="checkbox"/> First Presentation of Multiple Dep. Claim |                                  |                                 |               | 180                 |            | 360    | \$0        |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

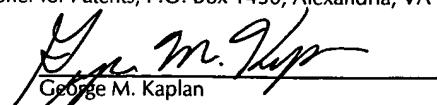
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

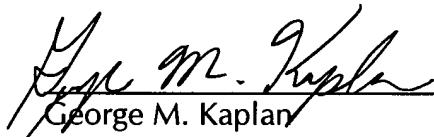
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: September 22, 2005

  
George M. Kaplan

- Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- A check in the amount of \$\_\_\_\_ is enclosed.
- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



George M. Kaplan  
Reg No. 28,375  
Attorney for Applicant(s)

DILWORTH & BARRESE, LLP  
333 Earle Ovington Blvd.  
Uniondale, NY 11553  
(516) 228-8484



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## AMENDMENT

Responsive to the Office Action mailed March 22, 2005 by the Patent and Trademark Office in the above-identified application, please enter the following Amendment:

The Amendment to the claims begins on page 2; and

The Remarks begin on page 6.

**CERTIFICATE OF MAILING 37 C.F.R. § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope, addressed to the Commissioner for Patents, P.O. Box 1450-MAIL STOP AMENDMENT, Alexandria, VA 22313-1450 on September 22, 2005.

George M. Kaplan